CERTIFICATE OF Applicant(s): R. Band	Docket No. 3479/US								
Application No. 09/849,683	Filing Date 05-04-2001	Examiner Dwayne C. Jones	Customer No. 26648	Group Art Unit 1614					
Inversion P Arethod of Using COX-2 Inhibitors In The Treatment and Prevention of Ocular COX-2 Mediated Disorders									
TRADENANT CO									
I hereby certify that this Response to Office Action (9 pgs) and Return Receipt Postcard  (Identify type of correspondence)									
is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 02-24-2005									
·	(Date)	Ala D	. O24b						
		Angela D (Typed or Printed Name of Person		lence)					
	(Signature of Person Mailing Correspondence)								
		(5.8	ing correspondence,						
Note: Each paper must have its own certificate of mailing.									
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AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): R. Bandyopadhyay					Docket No. 3479/US			
Application No. 09/849,683	Filing Date 05/04/2001	Examiner  Dwayne C. Jones			Group Art Uni 1614			
Invention: 1 Placehod of Using COX-2 Inhibitors In The Treatment and Prevention of Ocular COX-2 Mediated Disorders								
THAT TRADE	A. C.	COMMISSIONER FO	R PATENTS:					
Transmitted herew	vith is an amendment in	n the above-identified apmitted as shown below.						
		CLAIMS AS AM	ENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA		RATE	ADDITIONAL FEE		
TOTAL CLAIMS	12 -	12 =	0	x	\$50.00	\$0.00		
INDEP. CLAIMS	1 -	1 =	0	x	\$200.00	\$0.00		
Multiple Dependen	nt Claims (check if appl	licable)				\$0.00		
		TOTAL ADDITIONAL F	FEE FOR THIS AN	MEN[	DMENT	\$0.00		
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1025</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul>								
Dated: February 24, 2005  Signature								
Philip B. Polster, II/ Reg. No. 43,864 Pharmacia Corporation P.O. Box 1027 St. Louis, MO 63006		I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 2-24-05  (Date)  Signatury of Person Mailing Correspondence						
cc:			Angela D. Smith					

Typed or Printed Name of Person Mailing Correspondence



TITLE:

1614 grew

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	R. Bandyopadhyay	)	GROUP ART UNIT:	1614
SERIAL NO.:	09/849,683	)	CONFIRMATION NO.:	8928

EXAMINER: Dwayne C. Jones ) ATTORNEY DOCKET 3479/US

) NO.:

FILED: 05/04/2001

METHOD OF USING COX-2 INHIBITORS IN THE TREATMENT AND PREVENTION OF OCULAR COX-2 MEDIATED DISORDERS

## **CERTIFICATE OF MAILING**

I hereby certify that this communication and any recited enclosures are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 24, 2005.

Angela D. Smith

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION**

Sir:

This letter is in response to the Office Action of February 9, 2005, having a Shortened Statutory Period for Response that is set to expire on May 9, 2005. The Applicants believe that this response is timely filed, however, please charge any appropriate fees to Deposit Account No 19-1025.

(3479/1)

**Claims** are listed beginning on page 3 of this paper. **Remarks/Arguments** begin on page 6 of this paper.